

Luke 6.47-49 *House of Rock*

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The Sermon on the Plain (Luke 6) has similarities to the Sermon on the Mount (Matthew 5-7). Both sermons, or sermon summaries, have the same theme: the Kingdom of God life. The parable of the wise and foolish life (house) builders is found in both Gospel accounts. Let's consider some of the missing aspects from Luke's recounting of these Kingdom teachings...

→ Read Luke 6:47-49. How do each of the passages below fit into the message of the builders?

Pharisees and followers • **MATTHEW 5:20** For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

² <u>Hypocrites and followers</u> • MATTHEW 6:5-6⁵ "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full. ⁶ But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

3 <u>Good treasure and bad</u> • MATTHEW 6:19-20 ¹⁹ "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰ But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

Good eyes and bad eyes • MATTHEW 6:22-23²² "The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. ²³ But if your eyes are bad, your whole body will be full of darkness.

God and money • **MATTHEW 6:24** "No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.

6 <u>Anxiety or the Kingdom</u> • MATTHEW 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

Use So, now, contrast life in the Kingdom according to Jesus, and the life you're living, or see being lived in the church, and in society around you. Is it good, or does it need a fix? Discuss the fix?